

DEC 4 3 20 PM '70

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Mary T. Webber and Stella M. Tracey,

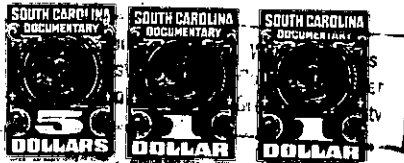
in consideration of Three Thousand, Five Hundred and No/100-----(\$3,500.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Roy N. Hallman, his heirs and assigns forever:

All that piece, parcel, or lot of land with the buildings and improvements thereon,
in the City of Greenville, County of Greenville, State of South Carolina, being known and
designated as portions of Lots Nos. 8 and 9, Block K, Highland Terrace, a plat of which is
recorded in the R. M. C. Office for Greenville County in Plat Book K, pages 120 and 121, and
having, according to a survey recorded in the R. M. C. Office for Greenville County in Plat
Book UU, Page 169, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Montclair Avenue, which iron pin
is 277.1 feet in an eastern direction from Townes Street, and running thence N. 9-52 E. 150
feet to an iron pin in the southern side of an alley; thence along the southern side of said alley,
S. 80-08 E. 66 feet to an iron pin; thence S. 9-52 W. 150 feet to an iron pin in the northern side
of Montclair Avenue; thence along the northern side of Montclair Avenue, N. 80-08 W. 66 feet
to the point of beginning; being the same conveyed to us by John D. Chapman and Royce G.
Chapman by deed dated March 4, 1969 and recorded in the R. M. C. Office for Greenville
County in Deed Vol. 863, at Page 271.

The grantee herein expressly assumes and agrees to pay the balance due on a certain
note and mortgage executed on September 4, 1968 in the original sum of \$ 16,800.00 by John D.
Chapman and Royce G. Chapman in favor of Collateral Investment Company, recorded in the
R. M. C. Office for Greenville County in Mortgage Book 1102, Page 311, which mortgage has
been assigned to Allstate Life Insurance Company, recorded in the R. M. C. Office for
Greenville County in Mortgage Book 1107, at Page 535, on which there is a balance due of
\$ 16,411.16 as of this date.

This conveyance is made subject to any restrictions or easements that may appear
of record, on the recorded plat, (s), or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of December 19 70

SIGNED, sealed and delivered in the presence of:

Patrick H. Grayson, Jr.
Patrick H. Grayson, Jr.

Mary T. Webber (SEAL)
Mary T. Webber
Stella M. Tracey (SEAL)
Stella M. Tracey
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 4th day of December 19 70

Patrick H. Grayson, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires: Nov. 19, 1979

Patrick H. Childers, Jr.

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER-- WOMEN GRANTORS

I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 4th day of December 19 70 at 3:20 P. M., No. #13257

519-178-1-6.1